

The Gospel Herald

“As the truth is in Jesus” (Ephesians 4:21)

For The LORD’S PILGRIMS, STRANGERS & SOJOURNERS

by

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Death Shall Disrobe Us All

*“For we brought nothing into this world, and it is certain we can carry nothing out”
(I Timothy 6:7)*

Dearly beloved in Christ Jesus, it is most assured as the apostle penned those inspired words, we shall carry NOTHING out of the mortal time realm in which we live and have are being. All the things which we accumulate along this temporal journey shall left behind to either be used by another or taken to the dump yard as refuge and dung.

Listen to Solomon, the King of Israel blessed with wisdom surpassing any other.

“I said in mine heart, Go to no , I will prove thee with mirth, therefore enjoy pleasure: and, behold this also is vanity” (Eccl. 2:1)..

The wise King of Israel expressed, “I have made me great works; I builded me houses; I planted me vineyards, gardens, orchards, trees, pools of water. I got me servants and maidens, many cattle above all that were in Jerusalem before me: I gathered me also silver and gold. I gat me men singers, and women singers, musical instruments, and that of all sorts. So, I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me. And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy: For my heart rejoiced in all my labor: and this was the portion of all my labor. Mere temporal pleasure for a season).

Then I looked on all the works that my hands had wrought, and on the labor that I had labored to do: AND BEHOLD, ALL WAS “VANITY” and VEXATION of spirit, and there was no profit under the sun. (Eccl.2:4-11).

Oh! how Solomon was brought to see that ALL which he had designed, engineered and constructed was mere temporal vanity and vexation of spirit. This beloved of God, is our example of the folly of seeking temporal earthbound things to provide lasting happiness and joy. Oh! yes, things in this time world can bring pleasure for a season,

but then what? After the season has past and we see ourselves dissatisfied with all we may possess then where is inner peace and contentment of heart and soul?

Solomon proceeds to say, “Yea, I hated ALL my labor which I had taken under the sun; because I should leave it unto the man that shall be after me. And who knoweth whether he shall be a wise man or a fool? Yet shall he have rule over all my labor wherein I have labored, and wherein I have showed myself wise under the sun. THIS IS ALSO VANITY (Eccl.2:18-19).

For Solomon declared: “For all his days are sorrows, and his travail grief; yea, his heart taketh no rest in the night. THIS ALSO IS VANITY (Eccl.2:23).

Oh! the oppression and despair the brilliant King encountered after he was caused to evaluate his life long efforts in the temporal realm. We shall be brought in time (as God permits) to that place where NOTHING we have done or acquired in this worldly life has any worth in the afterlife.

“Vanity, Vanity, saith the preacher Solomon, ALL is VANITY.”

PEACE that is past understanding and JOY that is unspeakable can ONLY come through the personal intimate relationship with the Lord Jesus Christ.

For HE is the King of PEACE, He is the only one that can ultimately satisfy the soul of man as our SUFFICIENCY in ALL things...even the forgiveness of our sins.

Yes, beloved of God, “Death shall disrobe us all”, and we shall stand with NOTHING to offer our Almighty creator, but a naked resurrected body and soul. Yet, those that have been chosen in Christ, called of God as heirs of sovereign free irresistible grace shall be clothed with the white robes of CHRIST RIGHTEOUSNESS and stand before our God and Father acceptable, all because of Christ vicarious sacrificial atonement that was able to pay the sin debt for all the elect heirs of divine grace.

The night of death draws near, we lay our garments by upon our beds we rest, so death shall disrobe us all of what we now here possess, may we set out with rapid pace and after glory run, and when our days are past and we from time removed, may we be found resting in the bosom of Jesus in thy sweet eternal rest.

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